



**Campus Fire Marshals**  
**2009 SPRING SEMINAR MAY 13<sup>TH</sup> -15<sup>TH</sup>**  
**UTAH FIRE AND RESCUE ACADEMY**  
**PROVO, UTAH**

**REGISTRATION FORM**

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
ORGANIZATION: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
WORK PHONE & FAX#: \_\_\_\_\_

\*\*\*\*\*  
SEND A CHECK ADDRESSED TO "**Campus Fire Marshal**", FOR  
\$50.00 TO MARK BURTON@ OFFICE OF THE STATE FIRE MARSHAL  
5272 SOUTH COLLEGE DRIVE SUITE 302  
MURRAY, UTAH 84123  
WITH A COPY OF THIS REGISTRATION FORM.  
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