******** ***Governor’s Public Safety Summit***

***“*Standing Together for Public Safety and Stronger Communities”**

***May 22-23, 2018 · St. George, Utah · Dixie Convention Center***

***1835 S. Convention Center Drive · 435-628-7003***

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***DAY ONE*** *Tuesday, May 22*

*7:00 – 8:00* ***Full Breakfast – Exhibits Open***

*8:00 - 8:30* ***Welcome – DPS Commissioner Keith Squires***

***Posting of Flag and National Anthem***

***Welcome - Lt. Governor Spencer J. Cox***

**8:30 - 10:00 Keynote Address**

***Operation Rio Grande Keith D. Squires – Commissioner***

***Utah Department of Public Safety***

***10:00 - 10:30*** *Break (food) Exhibit Hall*

**10:30 – 12:00 Keynote Address**

 ***When Disaster Strikes Twice Sheriff Bill Brown – Santa Barbara County***

***12:00 - 1:00*** *Lunch Exhibit Hall*

**1:00 - 2:00 Breakout Session #1**

|  |  |  |
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| *1.* | *Sexual Assault Kit Initiative (SAKI) Improving Response to Sexual Assault* | *Ballroom A* |
| *2.* | *Youth Suicide Prevention* | *Ballroom B* |
| *3.* | *Domestic Terrorism* | *Ballroom D/F* |
| *4.* | *Box Elder County Fires / Hazmat* | *Entrada A* |
| *5.* | *Media and First Responders Working Together* | *Entrada B/C* |
| *6.* | *Unified Police’s Mental Health Unit* | *Sunbrook A/B* |
| *7.* | *Environmental Health in Emergencies* | *Sunbrook C* |

***2:00 - 2:15*** *Break Exhibit Hall*

**2:15 – 3:15** **Breakout Session #2**

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| *1.* | *Civil Support Team Capabilities – Helping You When You Need it* | *Ballroom A* |
| *2.* | *Refugee Program #1 Breakout* | *Ballroom B* |
| *3.* | *An Introduction to Human Trafficking in Utah* | *Ballroom D/F* |
| *4.* | *Public Health Role in Emergency Management – Just What the Doctor Ordered* | *Entrada A* |
| *5.* | *Transportation Accidents Involving Radioactive Material* | *Entrada B/C* |
| *6.* | *Disasterville – A Training, Marketing, Skills Refresher, and Education Tool* | *Sunbrook A/B* |
| *7.* | *Brigham City Prepares and Mitigates Against Future Flooding* | *Sunbrook C* |

***3:15 – 3: 45*** *Break (food) Exhibit Hall*

**3:45 – 4:45** **Breakout Session #3**

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| *1.* | *DPS Aero Bureau - Helicopter Hoist Capabilities* | *Ballroom A* |
| *2.* | *Opioid Epidemic* | *Ballroom C/E* |
| *3.* | *SIAC* | *Ballroom D/F* |
| *4.* | *Medical Triage from the Las Vegas Shooting Incident* | *Entrada A* |
| *5.* | *Utah’s Response to the California Wildfires* | *Entrada B/C* |
| *6.* | *Utah Victim Information and Notification – Helping Keep Communities Safe and Informed* | *Sunbrook A/B* |
| *7.* | *Debris Management, FEMA Rules and Guidelines* | *Sunbrook C* |

*****Governor’s Public Safety Summit***

**“Standing Together for Public Safety and Stronger Communities*”***

***Eleventh Annual Governor’s Public Safety Summit***

***DAY TWO*** *Wednesday, May 23*

***7:00 - 1:30 Registration open Lobby***

***7:00 - 1:30 Exhibits open Exhibit Hall***

***7:00 - 8:00 Full Breakfast Exhibit Hall***

***8:00******Welcome – Lt. Governor Spencer J. Cox***

**8:20 - 10:00 Keynote Speaker**

***Las Vegas Shooting - Deputy Chief Shawn Anderson, Las Vegas Metro Police Dept.***

*10:00-10:30 Break (food) Exhibit Hall*

**10:30-11:30 Breakout Session #4**

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| *1.* | *Criminal Investigative Tools and Services for Local Agencies*  | *Ballroom A* |
| *2.* | *Role of Victim Services During a Mass Casualty Incident #1* | *Ballroom C/E* |
| *3.* | *NCTC – JCAT “Understanding the First Responder Role in Counterterrorism” LE only* | *Ballroom D/F* |
| *4.* | *Invite Only – Governor’s Lunch* | *Entrada A* |
| *5.* | *How To Survive a Nuclear Attack* | *Entrada B/C* |
| *6.* | *Breakout Repeat Presentation* | *Sunbrook A/B* |
| *7.* | *Houston Mass Care Lessons Learned* | *Sunbrook C* |

***11:30 - 12:30***  *Lunch Exhibit Hall*

**12:30 – 1:30 Breakout Session #5**

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| *1.* | *Law Enforcement Use of the National Integrated Ballistic Information Network (NIBIN)* | *Ballroom A* |
| *2.* | *Role of Victim Services During a Mass Casualty Incident #2* | *Ballroom C/E* |
| *3.* | *Privacy Is Not So Private: Identifying Targets Through Open Source Techniques* | *Ballroom D/F* |
| *4.* | *Invite Only – Governor’s Lunch* | *Entrada A* |
| *5.* | *Utah 24/7 Pilot Program* | *Entrada A* |
| *6.* | *DPS Communications: Case Study, Best Practices* | *Entrada B/C* |
| *7.* | *Disaster Response to Puerto Rico – Formerly Known as America’s Garden Spot* | *Sunbrook A/B* |

**1:40-2:30 *Closing Remarks:******Governor Gary R. Herbert***

*Prize Drawing – Please turn in your Conference Evaluations*

*Food break “to go”*

*Adjourn – Thank you for coming, be safe going home!*